| Table 3. Masculinity and gender capital - |   | – project results   |
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| No.                                       | Identified problems, obstacles and needs  | Recommendations/suggestions   |
| 1   | Older adults are mostly seen as a DE-<br>GENDERED group.  | When discussing older adults, gender should be recognised as plural, relational, multidimensional, and deeply contextual (see Johnson & Repta, 2012). Sensibility for gender capital should be developed within organisations dealing with older adults.  |
| 2   | Older adults are mostly seen as a HOMOGENOUS group.   | Because the interviewees mostly socialised within their generation<br>(older adults with other older adults), which is also subject to all the<br>negative aspects of the ageing process, they had failed to establish<br>more permanent, comprehensive and intergenerational systems of<br>mutual and other assistance in the community.   |
|   |   | Sensibility for the very understanding of the heterogeneity of older<br>adults should be developed within organisations dealing with older<br>adults: heterogeneity of needs, possibilities, capabilities, interests,<br>lifestyles, motivations, experiencing ageing, dealing with ageing,<br>(gender-related) health-issues and risks, etc.   |
| 3   | HEGEMONIC MASCULINITY vs.<br>MASCULINITIES IN SUBORDINATE<br>POSITION.  | Masculinities that might be seen as fitting into a subordinate position,<br>those that do not fit the hegemonic stereotype, involve groups such<br>as working-class men, black men, men with disabilities, and<br>homosexual men.() For many men, particularly those who are<br>disadvantaged and unemployed or who are older, this hegemonic   |
|   | Hegemonic masculinities are often<br>represented by established stereotypes<br>and structures that influence how men<br>think and act in relation to their view of<br>what 'being a man' means (Mackenzie<br>et al., 2017). | measure can leave them marginalised and under resourced and<br>impact negatively on their mental and physical health status (Foley,<br>2018, 30-31). Therefore, hegemonic masculinities should be disclosed<br>through public discussion, through education and learning, health<br>promotion programmes, through other community programmes –<br>with the consciousness that this issue concerns all generations and all<br>genders.   |
| 4   | Seniors' activities are taking place in<br>AGE-SEGREGATED COMMUNITIES and<br>not in the intergenerational<br>community/context.   | Suggestions were made towards overcoming generational distinctions<br>(it was emphasised that the second life stage generation is completely<br>withdrawn from society due to employment and is the one<br>interviewees have the least contact with - young parents, family also<br>in need of assistance, and therefore this cooperation should be<br>developed and strengthened).<br>Develop intergenerational common spaces for exchange, interaction,<br>gathering – cultural institutions in this regard often represent an<br>important common place if they are open to the community. |
| 5   | Unsuitable existing activities<br>(predominantly women's activities,<br>themes, spaces, women participants,<br>women's leadership); a clear need for  | Institutions of various natures that organise activities for older adults<br>should be aware that the participation of women and men are driven<br>by different factors (and understand those factors).   |

|   | men's spaces, the company of men,<br>men's activities, etc., was expressed. | Activities that are friendly to men and women should exist, and social spaces familiar to women and/or men should be nurtured and encouraged.  |
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|   |   | The key is not in organising men-only activities, but the diversity of<br>learning opportunities, so that men and women can choose the ones<br>they like the most.   |
|   |   | If men-only activity is suggested or developed by older males<br>themselves, it should be recognised, valued, supported and accepted<br>with the recognition of a clear need for men's spaces, men's activities,<br>men's socialisation that can empower older men in later life.  |
|   |   | The evaluation of the education and learning opportunities available<br>to older adults should be done in the context of the municipalities,<br>considering the possibilities of all institutions, making better use of<br>the existing resources. New activities or new institutions should be<br>created only after a global evaluation of resources/ educational offer,<br>taking into consideration the needs of the older population. |
| 6 | FRAGMENTATION of the institutions working with older adults.                | Institutions of various natures worried about the well-being and<br>quality of life of older adults, should build stronger and wider<br>partnerships. Better organisation and information will benefit all older<br>adults. These partnerships should include the security and health<br>services.   |
| 7 | Older men as PASSIVE OBSERVERS, not active stakeholders in the community.   | Institutions of various natures that organise activities for older adults should make an effort to involve older adults in their management bodies.  |
|   | POLITICAL PARTICIPATION / ACTIVE<br>CITIZENSHIP                             | Participatory budgeting in the case of Slovenia (Maribor, Ajdovščina)<br>proved to be an important political practice for older men. Similar<br>findings show good practices from Malta.   |
|   |   | Institutions of various natures that organise activities for older adults should find ways to involve older men as active and equal members of their institution/programmes.   |
| 8 | Already identified problems/obstacles                                       | See arguments no. 7, 8 and 9 in Table 2.C.2  |